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## BIB DATA SHEET

CONFIRMATION NO. 9839

|  |   |  |                                 |  |                           |                                |
|--|---|--|---------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/543,184   | <b>FILING or 371(c)<br/>DATE</b><br>07/22/2005<br><b>RULE</b>   | <b>CLASS</b><br>442                                      | <b>GROUP ART UNIT</b><br>1792   | <b>ATTORNEY DOCKET NO.</b><br>GAMSON 1                       |                           |                                |
| <b>APPLICANTS</b><br>Martin E. Laker, West Bloomfield, MI;<br>Martin Kaufmann, Beverly Hills, MI;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US03/18698 06/12/2003<br>which claims benefit of 60/446,321 02/06/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> |   |  |                                 |  |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/BRIGET P NGAMPA/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>MI   | <b>SHEETS DRAWINGS</b><br>3                                  | <b>TOTAL CLAIMS</b><br>25 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>HODES, PESSIN & KATZ, P.A<br>901 DULANEY VALLY ROAD, SUITE 400<br>BALTIMORE, MD 21204<br>UNITED STATES   |   |  |                                 |  |                           |                                |
| <b>TITLE</b><br>Wiper/tack cloth with anti-static properties for painting operation and method of manufacture thereof  |   |  |                                 |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>625  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                           |                                |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|  |   |  |                                 | <input type="checkbox"/> Other _____                         |                           |                                |
|  |   |  | <input type="checkbox"/> Credit |  |                           |                                |